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## BIB DATA SHEET

CONFIRMATION NO. 5343

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/529,855	03/25/2005	071	1797	17151-0001		
<b>RULE</b>						
<b>APPLICANTS</b> Angus Campbell, Point NSW, AUSTRALIA; Verified: /M.H./						
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/AU03/01249 09/24/2003						
<b>** FOREIGN APPLICATIONS *****</b> AUSTRALIA 2002951743 09/27/2002						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> <small>SMALL ENTITY **</small>						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No /Michael Hobbs/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> AUSTRALIA	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> BOSE MCKINNEY & EVANS LLP 2700 FIRST INDIANA PLAZA 135 NORTH PENNSYLVANIA INDIANAPOLIS, IN 46204 UNITED STATES						
<b>TITLE</b> Organic waste treatment apparatus						
<b>FILING FEE RECEIVED</b> 1680	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		